STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

. KNOW ALL MEN BY THESE PRESENTS, that

We, Lawrence Watkins and Jessie Watkins

in consideration of SEVEN THOUSAND TWO HUNDRED FIFTY AND NO /100 (\$7,259,00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell at the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell at the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell at the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell at the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell at the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell at the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargained, sold, and released, and by these presents do grant, bargained, sold, and released, and by these presents do grant, bargained, sold, and released, and by these presents do grant, bargained, sold, and released, and by these presents do grant do and release South Carolina Highway Department, its successors and assigns:

> ALL that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, Sounty of Greenville, State of South Carolina, in the County Auditor; s Office at Sheet 56, Block 4, Lot 17, and being the greater portion of Lot No. 16 of the L.A. Mills property, and having according to a more recent survey the following metes and bounds, to wit:

BEGINNING at an iron pin on the southerly side of Birnie Street, which iron pin is the joint front corner of Tracts 13 and 14, and running thence along Birnie Street, N. 79-12 E. 2.7 feet to an iron pin; thence S. 83-12 E. 40-0 feet to an iron pin; thence S. 17-56 E. 106.7 feet to an iron pin; thence S. 72-00 W. 4.5 feet to an iron pin thence N. 85-10 W. 14.2 feet to an iron pin; thence N. 85-12 W. 23.3 feet to an iron pin; thence N. 17-56 W. 109.2 feet to an iron pin; point of BEGINNING.











together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apportaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s), and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17th (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA

Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 1966

June SWORN to before me this 17 (SEAL)

Notary Public for South Carolina.

... RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN u | mder my | hand | and | seal | this | 17th |
|---------|---------|------|-----|------|------|------|
| | | | | | | |

Notary Public for South Carolina.

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RECORDED this

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